## PATENT APPLICATION FEE DETERMINATION RECORD

Effective October 1, 2003

Application or Docket Number

10707809

| CLAIMS AS FILED - PART I (Column 1)   |  |   |              |                       |                                 | nn 2)            |   | SMALL ENTITY TYPE |                        | OR         | OTHER THAN<br>OR SMALL ENTITY |                        |
|---|--|---|--------------|-----------------------|---------------------------------|------------------|---|-------------------|------------------------|------------|-------------------------------|------------------------|
| TOTAL CLAIMS  |  |   | :19          |                       |                                 |                  |   | RATE              | FEE                    | 1          | RATE                          | FEE                    |
| FOR   |  |   | NUMBER FILED |                       | NUMBE                           | R EXTRA          |   | BASIC FEE         | 385.00                 | OR         | BASIC FEE                     | 770.00                 |
| TOTAL CHARGEABLE CLAIMS 19 minus  |  |   |              | us 20=                | •                               |                  |   | X\$ 9=            |                        | OR         | X\$18=                        |                        |
| INC   | EPENDENT CL                                      | AIMS .  | 5 minus 3 =  |                       | . 2                             |                  |   | X43=              |                        | OR         | X86=                          | 172                    |
| MULTIPLE DEPENDENT CLAIM PRESENT  |  |   |              |                       |                                 |                  |   | +145=             |                        | OR         | +290=                         |                        |
| * If the difference in column 1 is less than zero, enter "0" in column 2  |  |   |              |                       |                                 |                  |   | TOTAL             |                        | OR         | TOTAL                         | 942                    |
| CLAIMS AS AMENDED - PART II (Column 1) (Column 2) (Column 3)  |  |   |              |                       |                                 |                  |   | SMALL ENTITY      |                        |            | OTHER<br>SMALL                |                        |
| VT A  | 12/10/04   | (Column 1) CLAIMS REMAINING AFTER               | ·            | HIGH<br>NUM<br>PREVIO | EST<br>BER<br>OUSLY             | PRESENT<br>EXTRA |   | RATE              | ADDI-<br>TIONAL<br>FEE |            | RATE                          | ADDI-<br>TIONAL<br>FEE |
| AMENDMENT A   | Total  | * 20  | Minus        |                       | 20                              | =                |   | X\$ 9=            |                        | OR         | X\$18=                        |                        |
| N N   | Independent                                      | . 5   | Minus        | ے بند                 | 5                               |                  |   | X43=              |                        | OR         | X86=                          |                        |
| P   | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM   |   |              |                       |                                 |                  |   | +145=             |                        | OR         | +290=                         |                        |
|   |  |   |              |                       |                                 |                  |   | TOTAL             | _                      | OR         | TOTAL<br>ADDIT. FEE           |                        |
| (0.1  |  |   |              |                       |                                 |                  |   |                   |                        |            |                               |                        |
| NT B  |  | (Column 1)  CLAIMS  REMAINING  AFTER  AMENDMENT | IG .         |                       | HEST<br>MBER<br>OUSLY<br>FOR    | PRESENT<br>EXTRA |   | RATE              | ADDI-<br>TIONAL<br>FEE | ·          | RATE                          | ADDI-<br>TIONAL<br>FEE |
| AMENDMENT   | Total  | *   | Minus        | **                    |                                 | =                |   | X\$ 9=            |                        | OR         | X\$18=                        |                        |
| MEN   | Independent                                      | *   | Minus        | ***                   |                                 | =                | 1 | X43=              |                        | OR         | X86=                          |                        |
| Ī   | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM   |   |              |                       |                                 |                  |   | +145=             |                        | OR         | +290=                         |                        |
| TOTAL   |  |   |              |                       |                                 |                  |   |                   | OR                     | ADDIT, FEE |                               |                        |
| ADDIT. FEE  |  |   |              |                       |                                 |                  |   |                   |                        |            |                               |                        |
| AMENDMENT C   |  | (Column 1) CLAIMS REMAINING AFTER AMENDMENT     |              | HIG<br>NUI<br>PREV    | HEST<br>MBER<br>HOUSLY<br>O FOR | PRESENT<br>EXTRA | 7 | RATE              | ADDI-<br>TIONAL<br>FEE |            | RATE                          | ADDI-<br>TIONAL<br>FEE |
| DME   | Total  | •   | Minus        | **                    |                                 | =                |   | X\$ 9=            |                        | OR         | X\$18=                        |                        |
| MEN   | independent                                      | *   | Minus        | 224                   |                                 | =                | 4 | X43=              |                        | OR         | X86=                          |                        |
| L   | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM + |   |              |                       |                                 |                  |   |                   |                        | OR         | 000                           |                        |
| * If the entry in column 1 is less than the entry in column 2, write "0" in column 3.  TOTAL  ADDIT FEE   |  |   |              |                       |                                 |                  |   |                   |                        | OR         | TOTA                          |                        |
| **If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20."  **If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3."  The "Highest Number Previously Paid For" (Total or Independent) is the highest number found in the appropriate box in column 1. |  |   |              |                       |                                 |                  |   |                   |                        |            |                               |                        |